



# FOOD VENDOR INFORMATION & RULES

Sprankle Woods • 340 Riemer Rd., Sarver, PA 16055

Sprankle Events, LLC invites you to take part in the second annual WEST FEST on Friday & Saturday, June 20-21, 2025. This old tyme Western theme event returns to Sprankle Woods. Last year's inaugural West Fest was well received and we had a lot of fun with cowboys, horses, our Wild West Saloon show with Loop Rawlings and Honky Tonk Piano Bar. We are thrilled that the Cowboy Fastdraw Association and the Shooting Star Renegades, along with food, beverages, craft/artisan vendors and more will be at WEST FEST 2025! The location of events will be located at **Sprankle Woods Farm**, 340 Riemer Road, Sarver, Pennsylvania.

This application serves as a contract for exhibiting at Sprankle Woods Farm Events. Upon acceptance, vendors will be held to the rules & regulations listed in this contract. Please read carefully and retain a copy of the application/contract and the conditions of the show for your records.

### **WEST FEST Date & Times**

Friday, June 20 from 5pm - 10 pm & Saturday, June 21, 2025 from 12pm-10pm

Food Vendors must be present & participate in WEST FEST, opening until closing (9:30PM).

## How to Apply

- 1. Complete, sign and date the Application/Contract.
- 2. Submit the application by May 20, 2025.
  - a. If you submit your application on or before May, 8, 2025, you will recieve 10% off your vendor fees. [bonus of 25% discount off of subsequent events in the same season if you pay by the Early Bird date!]
- 3. Make checks for vendor spaces payable to **Sprankle Event LLC** 
  - a. Vendor space sizes and fees for Sprankle Events are listed in the chart below.
  - b. Vendors will be able to pay for vendor spaces via credit card for an additional convenience fee on SquareUp. Please let us know, and we will invoice you to pay this.
- 4. Mail application and payment to:

Sprankle Event LLC 270 W Water St., Saxonburg, PA 16056

Food Vendor: A vendor who sells food prepared on-site or ready for immediate consumption.

| SPACE TYPE          | APPROX. SIZE               | VENDOR FEE |
|---------------------|----------------------------|------------|
| Single              | 12' x 10'                  | \$150      |
| Double              | 24' x 10'                  | \$225      |
| Triple              | 36' x 10'                  | \$300      |
| Small Truck/Trailer | 20' or less in length      | \$250      |
| Large Truck/Trailer | Greater than 20' in length | \$350      |

<sup>\*</sup> If vendors participate in more than one event per season at Sprankle Woods, they receive a 25% discount off of subsequent events in the same season!





#### **KEY DATES & TIMES FOR VENDORS**

Set-up: Friday, June 20 - 10am-4pm

All Clear Sweep: Friday, June 20 - 4:00 pm Saturday, June 21 - 11:00am

Festival: Saturday, June 21 - 12pm-10pm (Gates Open 11:15a)
Tear-down: Saturday, June 21 - 10pm (or special arrangement)

- Vendor Space Fee Inclusions. The vendor space fee includes selected space, one 15 amp shared circuit to provide basic lights and charging capabilities for phones and light duty equipment, and the rights to advertise/display products and/or services during the show hours, and one Vendor Parking Pass. Designated parking areas will be posted. Vendors must provide their own tent, tables, chairs, displays, extension cords, and surge protectors.
- 2. Character of Exhibit. The Vendor agrees to display only new products or services sold in the regular course of business and as described in this contract. Each vendor space must comply with all applicable laws, codes, and ordinances. Vendor spaces shall be dignified in character and, in the judgment of the Show Management, not offensive to the general public. The Show Management reserves the right in its sole discretion to reject and/or remove any vendor or portion of exhibit not in keeping with this rule or purpose of the show.
- **3. Subletting of Space.** A Vendor may not share or sublet any portion of their booth space.
- **4. Payment for Vendor Space.** If payments are not made on a timely basis, Show Management shall have the right to do one of the following: (a) Terminate the Contract; (b) Reduce the size of the vendor space; or (c) collect the contracted amount. Payment is due no later than May 20, 2025. Vendors who submit payment on or before May 2, 2025 will receive 10% off their vendor fee.
- 5. Assignment of Vendor Space. Assignment of Vendor space is the sole discretion of Show Management. Show Management will endeavor to assign space in the order requested or assign equivalent available space. Floor plan and space assignments are subject to change by Show Management without notice to the Vendor.
- **6. Signs.** Except with the permission of Show Management, all signs shall remain within the Vendor's space, and must be designed and constructed so as not to detract from the adjacent exhibits.
- 7. Motorized Vehicles. Absolutely no motorized or self-propelled vehicles will be permitted on the grounds 30 minutes before Featsival is open to the public, unless explicitly approved by Show Management. Appropriate exceptions will be made for those requiring ADA assistance.
- 8. Electrical Service. All vendors will be provided with one 15 amp shared circuit. All Vendors must list each piece of equipment they intend to use in their booth on the attached Vendor Application. This includes but is not limited to: cell phone chargers, POS systems, LED lights, etc. This electricity is NOT intended to run equipment. If you need help with finding a rental generator, please reach out to us! Please bring up to a 100 foot extension cord with your surge protector, as each booth area will need to be able to reach the hook up placement for electric service.
- 9. Insurances and Liability. General Liability coverage and property insurance is strongly encouraged and must be obtained at Vendor's own expense. Neither the Show Management, its affiliated officers, directors, agents, representative and employees will be responsible for any injury, loss or damage that may occur to the Vendor or the Vendor's employees or property from any cause whatsoever, prior, during, or subsequent to the period covered by the vendor contract, and the Vendor upon signing the contract expressly releases the

# FOOD VENDOR RULES & REGULATIONS

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All Rules & Regulations listed herein apply to Sprankle Events, LLC. The following Rules & Regulations will govern Sprankle Events, LLC. and are made a part of this contract for exhibit space between Sprankle Event LLC ("Show Management") and the person, partnership, or corporation ("Vendor") engaging space.

above-named entities and individuals from any and all claims for any and all loss, damage or injury whatsoever. General Liability insurance is recommended to be procured by the Vendor for the benefit of itself and the Show Management prior to the show. Vendor items and vendor equipment are brought onto the show grounds, maintained, and removed from the show grounds at the Vendor's risk.

- 10. Security Limitations of Liability. Show Management will engage security service prior to and during the show hours. Show Management assumes no liability for loss or damage from any cause whatsoever. Vendor understands and agrees that security personnel are independent contractors and that any such security is provided by Show Management solely as a courtesy.
- **11. Dispute Resolution.** Any and all matters, questions, and/or topics not specifically discussed or addressed herein shall be subject to the decision of Show Management, whose decision is final.
- **12. Amendments.** Show Management shall have the full power to interpret these rules. Whatever these rules do not cover, the Show Management reserves the right to make such rulings that may appear to be in the best interest of the show, and the Vendor agrees to accept and abide by such rulings.
- 13. Breach of Contract. If Vendor cancels, for any reason whatsoever, after signing a contract, they shall be held liable for the full amount of the booth cost. Vendor shall also forfeit all fees that have been paid to reserve space and be liable for the full cost of the space. NO REFUNDS WILL BE ISSUED. Show Management reserves the right to use the space as it deems necessary to eliminate blank spaces in the show.
- **14. Termination.** Show Management reserves the right to terminate Vendor's rights under their contract in the event of violation of this contract by the Vendor and retains all amounts paid in addition to any other remedies.
- **15. Cancellation.** In the event the show is not held or canceled for any reason beyond the control of Show Management, Show Management will return to the Vendor all monies paid for space rental within a 30-day period. Show Management shall not be responsible for any additional rental or fees paid by the Vendor to the other vendors or contractors in the event of any show cancellation.



### Sprankle Woods Vendor Manager

Carrie Irvine eventfulcarrie@gmail.com 724.591.0366 m www.spranklewoods.com





# FOOD VENDOR APPLICATION

Sprankle Woods • 340 Riemer Rd., Sarver, PA 16055

| Nama(a).                                                     |                                                                                                                         | our printed and online director                                                                                                                | ·y.                                                  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Business Name:                                               |                                                                                                                         |                                                                                                                                                |                                                      |
| Address, City, State, Zip:                                   |                                                                                                                         |                                                                                                                                                |                                                      |
| Phone Number:                                                | Email Ad                                                                                                                | dress:                                                                                                                                         |                                                      |
| PA State Sales Tax License #:_                               |                                                                                                                         |                                                                                                                                                |                                                      |
| Proposed Food and/or Beve                                    | rage Sales Information:                                                                                                 |                                                                                                                                                |                                                      |
|                                                              |                                                                                                                         | food and/or beverages, with price                                                                                                              | es.                                                  |
| 1                                                            | 5                                                                                                                       |                                                                                                                                                |                                                      |
| 2                                                            | 6                                                                                                                       | 10                                                                                                                                             |                                                      |
| 3                                                            | 7                                                                                                                       | 11                                                                                                                                             |                                                      |
| 4                                                            | 8                                                                                                                       | 12                                                                                                                                             |                                                      |
|                                                              | ndor Returning Vend ELECTRI  ded with one complimentary                                                                 | AM A lor (Please indicate past years:  ICAL USAGE  15 amp shared circuit to provide                                                            |                                                      |
| charging capabilities for cell p                             | nones and Foint of Sale equip                                                                                           | pinent.                                                                                                                                        |                                                      |
| Please list each piece of electr                             | ical equipment you plan to us                                                                                           | se for your vendor space.                                                                                                                      |                                                      |
| EQUIPMENT                                                    | AMP DRAW                                                                                                                | MANUFACTURER                                                                                                                                   | MODEL NUMBER                                         |
|                                                              |                                                                                                                         |                                                                                                                                                |                                                      |
|                                                              |                                                                                                                         |                                                                                                                                                |                                                      |
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|                                                              |                                                                                                                         |                                                                                                                                                |                                                      |
|                                                              |                                                                                                                         |                                                                                                                                                |                                                      |
|                                                              | SPACE S                                                                                                                 | SELECTION                                                                                                                                      |                                                      |
| ☐ Single Space (12'x10                                       | )') (\$150) □ Double S                                                                                                  | pace (24'x10') (\$225)Tr                                                                                                                       | riple Space (36'x10') (\$300)                        |
|                                                              |                                                                                                                         | _                                                                                                                                              | -                                                    |
| Truck                                                        | Trailer 20' or less (\$250)                                                                                             | ☐ Truck/Trailer greater tha                                                                                                                    | ın 20' (\$350)                                       |
|                                                              |                                                                                                                         |                                                                                                                                                |                                                      |
| Vendor Electrical Policy. In codecisions of Sprankle Events, | Vendor Rules and agree to alnsideration of Show Manager<br>LLC as final and will abide by<br>mission to use my name, bu | bide by said conditions. I also ago<br>ment's acceptance of my applicat<br>y the policies of Show Manageme<br>siness name, item prices and any | ion, I agree to accept all ent. If this application/ |
| Applicant Signature                                          |                                                                                                                         | Dat                                                                                                                                            | te                                                   |

Application Deadline: May 20, 2025